



Clark County Planning Commission

Steve Morasch, Chair
Ron Barca, Vice Chair
Bill Wright
Karl Johnson
Richard Bender
Matt Swindell
Robin Grimwade

CLARK COUNTY PLANNING COMMISSION THURSDAY, June 21, 2018

5:30 P.M. – WORK SESSION

Topic: Proebstel Rural Center

6:30 P.M. - PUBLIC HEARING

CC HEARING ROOM, 6TH FLOOR
PUBLIC SERVICES BUILDING
1300 FRANKLIN STREET
VANCOUVER, WA

AGENDA

- I. CALL TO ORDER
- II. ROLL CALL & INTRODUCTION OF GUESTS
- III. GENERAL & NEW BUSINESS
 - A. Approval of Agenda for June 21, 2018
 - B. Approval of Minutes for May 17, 2018
 - C. Communications from the Public
- IV. PUBLIC HEARING ITEMS:

2018 Annual Reviews and Dockets amending the 20-Year Growth Management Comprehensive Plan Text and Map, Zone Map, and Clark County Code (Title 40):

1. **CPZ2018-0001 Historic Preservation:** A proposal to amend Clark County Historic Preservation Code Chapter 40.250.030 to add new definitions, clarify processes related to nominating, amending, delisting, and appealing properties on the Clark County Historic Register, update references to other sections of code, and ensure consistency with the Washington State Model Historic Preservation Code.
Staff Contact: jacqueline.kamp@clark.wa.gov or (564) 397-4913

2. CPZ2018-00010 Shoreline Master Program Amendment

A proposal to amend the Clark County Shoreline Master Program to: incorporate the 2018-01-03 critical areas ordinance; address a state law regarding special procedures for local review of WSDOT projects; incorporate a rule regarding local procedures approving/amending shoreline master programs; address a law that clarifies developments not required to obtain shoreline permits or local review; address statutes regarding EFSEC projects; add clarifying language regarding the forest practices and archeological, cultural and historic resources sections of code; revise and add definitions to align with state statutes; and, clean-up text and reference errors.

Staff Contact: Jenna Kay, jenna.kay@clark.wa.gov or (564) 397-4968

3. **CPZ2018-00003 Faith Center** – A proposal to amend the comprehensive plan and zoning from Mixed Use Comp Plan designation (MU with Mixed Use zoning (MX) to Urban Low Density Residential Comp Plan Designation with Residential zoning (R-1-6) on three parcels as follows: 200145000, 20008000 and 200080001.

Staff Contact: Sharon.Lumbantobing@clark.wa.gov or (564) 397-4909

4. **CPZ2018-00004 Strawberry Hill** – A proposal to amend the comprehensive plan and zoning from Commercial Comp Plan designation with Neighborhood Commercial zoning to Low Density Residential Comp Plan Designation with Residential zoning (R 1-6) on two parcels as follows: 18983500 and 18981000.

Staff Contact: Sharon.Lumbantobing@clark.wa.gov or (564) 397-4909

5. **CPZ2017-00006 Gaither:** A proposal to amend the comprehensive plan and zoning map from General Commercial zoning (GC) to Urban Medium Density Residential comp pan designation with Office Residential zoning (OR-22) on the following four parcels: 144534000, 144492000, 144514000, and 144516000.

Staff Contact: Sharon.Lumbantobing@clark.wa.gov or (564) 397-4909

V. NEW BUSINESS

VII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION

VIII. ADJOURNMENT

STAFF REPORT AND RECOMMENDATIONS:

Staff recommendations to the Planning Commission will be available 14 days prior to the hearing date listed above. Staff reports and other information can be accessed on the following web page at: <https://www.clark.wa.gov/community-planning/planning-commission-hearings-and-meeting-notes>

Or, contact Sonja Wiser, Program Assistant at (360) 397-2375, ext. 4558, or e-mail Sonja.wiser@clark.wa.gov

SUBMISSION OF WRITTEN TESTIMONY:

If you bring written testimony to read at the hearing, the Planning Commission would request submission of at least ten copies for the record (seven copies for Planning Commission and three copies for staff).

E-MAIL TESTIMONY:

PLEASE NOTE: *All e-mails need to be received no later than **48 hours prior** to the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record. Testimony can be e-mailed to the above-listed planners or to **Sonja.wiser@clark.wa.gov***

ACCOMMODATION OF PHYSICAL IMPAIRMENTS:

*The Public Service Center is wheelchair accessible. If you need auxiliary aids or services in order to attend, contact the Clark County ADA Office. **Relay** (800) 833-6384 or 711; **E-mail** **ADA@clark.wa.gov**.*

HEARING COVERAGE:

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or www.cvtv.org.

Web Page at: <https://www.clark.wa.gov/community-planning/planning-commission-hearings-and-meeting-notes>