



## Clark County Planning Commission

Karl Johnson, Chair  
Ron Barca, Vice Chair  
Rick Torres  
Steve Morasch  
Bryan Halbert  
Matt Swindell  
Bryant Enge

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### CLARK COUNTY PLANNING COMMISSION THURSDAY, AUGUST 20, 2020

**6:30 P.M. - PUBLIC HEARING**

#### **REMOTE MEETING DETAILS**

There will be no in-person attendance at Planning Commission meetings until further notice due to the Covid-19 pandemic, but public participation for tonight's hearing, by one or more of the following ways, is encouraged:

#### **How to testify:**

**1. To access via computer, use this link:**

<https://clarkwa.webex.com/clarkwa/onstage/g.php?MTID=e90b44d2411d873530bf3322844772d01>

Meeting ID: 146 639 7904 / Password: 1234

**2. To access via phone, call: 1-408-418-9388 and enter access code: 146 639 7904**

**3. Submit written comments prior to the meeting to: [Sonja.Wiser@clark.wa.gov](mailto:Sonja.Wiser@clark.wa.gov) or via US Postal Service to the Clark County Planning Commission, c/o Sonja Wiser, PO Box 9810, Vancouver, WA 98666-9810. If received two days before the start of the meeting, it will be emailed to the commission prior to the meeting time.**

**If you prefer to watch and listen only: Livestream from your personal computer at [www.cvtv.org](http://www.cvtv.org) or broadcast cable channel 23.**

#### **AGENDA**

**I. CALL TO ORDER**

**II. ROLL CALL & INTRODUCTION OF GUESTS**

**III. GENERAL & NEW BUSINESS**

- A. Approval of Agenda for August 20, 2020
- B. Approval of Minutes for January 16, 2020
- C. Communications from the Public
- D. Planning Commission Rules of Procedure – Chair

#### **IV. PUBLIC HEARING ITEMS:**

##### **A. OPEN SPACE & TIMBERLAND APPLICATIONS**

The Planning Commission will consider staff recommendations for approval or denial of one Open Space application, OPS-2019-00001, for Current Use Assessment pursuant to Chapter 84.34 of the RCW. Clarice Erkenbeck seeks reclassification under the Soil Conservation category for property located at 6813 NE 384<sup>th</sup> Street, La Center, Washington. The criteria for Open Space classification was established by Resolution No. 1977-10-32, adopted November, 7, 1977 and Ordinance No. 1982-02-65 adopted March 17, 1982, and Ordinance No. 1996-02-30, adopted February 27, 1996.

**Staff contact: [Hunter.Decker@clark.wa.gov](mailto:Hunter.Decker@clark.wa.gov) or (564) 397-4852**

##### **B. County Comprehensive Growth Management Plan 2015-2035, Chapters 40.440, 40.450, and 40.460 Clark County Code (CCC), and the shoreline designation map:**

1. Proposed changes to the Comprehensive Plan would update the introductory/background text of the Shoreline Master Program chapter, correct scrivener errors, add the Shoreline Designation Map to Appendix B – Figures, and update the comprehensive plan legislative history in Appendix H.
2. Proposed changes to development code would revise code text related to the following topics: critical areas, floating homes and on-water residences, freshwater docks, aquaculture, public boat ramps, shift in the ordinary high water mark (OHWM) due to restoration, administrative authority and responsibility, and scrivener errors.
3. Proposed changes to the shoreline designation map would incorporate revised flood maps (that took effect Jan. 19, 2018) for the Washougal River, Little Washougal River, and along the Columbia River from the City of Washougal eastward to Skamania County; correct the shoreline jurisdiction boundary near Lacamas Lake; remove some wetlands near Shanghai Creek not in shoreline jurisdiction, but currently included on the shoreline map; add Carty Lake which is currently missing from the shoreline map, but in shoreline jurisdiction; refine the shoreline map near the confluence of the Lewis and Columbia Rivers, and update the shoreline map to incorporate current Department of Natural Resources water feature layer.

This proposal is part of the Clark County mandatory periodic review of its Shoreline Master Program (SMP). The county has elected to use the optional process for joint review of the proposed amendments with the Department of Ecology. This joint review is allowed by the Shoreline Management Act (Chapter 90.58 RCW) and the Shoreline Master Program Guidelines (WAC 173-26-104). Comments submitted at this public hearing will be considered both by the county Planning Commission and the State Department of Ecology.

**Staff Contact: Jenna Kay, [jenna.kay@clark.wa.gov](mailto:jenna.kay@clark.wa.gov) or (564) 397-4968**

**V. OLD BUSINESS**

**VI. NEW BUSINESS**

**VII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION**

**VIII. ADJOURNMENT**

**STAFF REPORT AND RECOMMENDATIONS:**

The staff report, related materials, hearing agenda, and detailed instructions on how to provide testimony will be available 15 days prior to the hearing date on the county's web page at [www.clark.wa.gov/pc](http://www.clark.wa.gov/pc). If you are unable to access these documents, please contact the clerk of the commission, Sonja Wiser, at [Sonja.Wiser@clark.wa.gov](mailto:Sonja.Wiser@clark.wa.gov) or 564.397.4558.

**E-MAIL TESTIMONY:**

***PLEASE NOTE: All e-mails need to be received no later than 48 hours prior to the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record. Testimony can be e-mailed to the above-listed planners or to [Sonja.wiser@clark.wa.gov](mailto:Sonja.wiser@clark.wa.gov)***

**ACCOMMODATION OF PHYSICAL IMPAIRMENTS:**

For other formats, contact the Clark County ADA Office 72 hours prior to the meeting so that reasonable accommodations for accessibility can be made at [ADA@clark.wa.gov](mailto:ADA@clark.wa.gov), voice 564.397.2322, TTY Relay Service 711 or 800.833.6388, or Fax 564.397.6165. (28 CFR 35.102-35.104 ADA Title 1.)

**HEARING COVERAGE:**

*Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or [www.cvtv.org](http://www.cvtv.org).*

Web Page at: [www.clark.wa.gov/pc](http://www.clark.wa.gov/pc)