**CLARK COUNTY CORRECTION FACILITY ADVISORY COMMISSION**

**Clark County Council Chambers**

**Public Service Center**

**1300 Franklin Street**

**June 12, 2018**

**3:00pm – 6:00pm**

**AGENDA**

1. Welcome / Opening Remarks Chair Pridemore
2. Review Minutes from May 22 Meeting Chair Pridemore
3. Communication from Steering Committee Atkins
4. Agenda Review and Meeting Objectives Jensen
5. Work Plan Review Jensen
6. Review & Discussion: CFAC Values to Guide Recommendation Jensen
7. Information Suggested to Inform Recommendation Jensen
8. Review & Decision: Discussion Parameters Jensen
9. BREAK Jensen
10. Presentation: District and Superior Court Judge – Perspectives Collier & Osler
11. Closing Remarks Chair Pridemore