



## CLEAN WATER COMMISSION

### Meeting Agenda (Amended)

**Wednesday, March 4, 2020 - 6:30 pm**

**Public Service Center - Conference Room #698  
1300 Franklin Street, Vancouver, WA**

*Members appointed by the  
Clark County Council:*

**Brendan Addis, Chair**  
Term Exp. 12/31/20

**Christy Dunbar, Vice Chair**  
Term Exp. 12/31/20

**Michelle Girts**  
Term Exp. 12/31/22

**Matthew Jones**  
Term Exp. 12/31/22

**Marie LaManna,**  
Term Exp. 12/31/22

**Sue Marshall**  
Term Exp. 12/31/21

**Justin Maynard**  
Term Exp. 12/31/21

**Michelle Maynard**  
Term Exp. 12/31/21

**Josh Seeds**  
Term Exp. 12/31/20

**Clark County Staff Liaison:**  
**Alice Millward**  
Program Assistant  
Phone: 564.397.5267  
Email: [alice.millward@clark.wa.gov](mailto:alice.millward@clark.wa.gov)

**March 25 Special Meeting**  
Location: Public Service Center  
Conference Room 698  
1300 Franklin St, Vancouver, WA

**Tentative Topic:**  
1. Strategic Plan Work Session

**Next Regular Meeting:**  
Date: **May 6, 2020, 6:30 pm**  
Location: Public Service Center  
Conference Room 698  
1300 Franklin St, Vancouver, WA

**Tentative May Topics:**  
1. Approve Mar. 4 and Mar. 25  
Meeting Summaries  
2. Clean Water Outreach  
3. Staff Liaison Report  
4. Working Group Updates  
5. Watershed Congress

**I. ROLL CALL – Chair Addis**

Review Packet Information

Approve Jan. 8, 2020 Meeting Summary

**II. PUBLIC COMMENTS**

**III. PRESENTATION / DISCUSSION / RECOMMENDATION / ACTION**

Clean Water Division Outreach – Eric Lambert

- Story Map Demonstration

Clark County Conservation District Presentation – Zorah Oppenheimer

Staff Liaison Report – Alice Millward

- 2020 Special Meetings: March 25, May 19 Field Trip, Oct. 7
- May Meeting – Watershed Congress Presentations

Working Group Updates

- Research (M. Maynard)
- Outreach (LaManna)
- Partnerships (Girts)

2019 Annual Report Presentation Update

Review Stormwater Management Plan

**IV. COMMISSION DISCUSSION TIME**

General Discussion

Strategic Planning Session As Time Allows

**V. ADJOURN – Chair Addis**

**Attachment(s):**

Commission Meeting Summary – Jan. 8, 2020

Clean Water Commission 2019 Annual Report Presentation

**Note:** An audio recording for this meeting will be available through the county website  
at: <https://www.clark.wa.gov/public-works/clean-water-commission>.

