

NOTICE OF PUBLIC HEARING CLARK COUNTY COUNCIL

NOTICE IS HEREBY GIVEN that the Clark County Council will conduct a public hearing on **November 3, 2020 at 10 a.m.**, to consider the following:

HOUSING OPTIONS STUDY AND ACTION PLAN PUBLIC PARTICIPATION PLAN.

Council will consider a proposal to adopt a public participation plan, including a timeline and formation of a project advisory group, to develop a Housing Options Study and Action Plan for the unincorporated Vancouver Urban Growth Area.

Due to COVID-19 the council meetings are closed to the public until further notice, but the public may participate in the following ways:

- Watch the meeting live on CVTV (Comcast channel 23)
- Livestream from a personal computer at www.cvtv.org
- Listen to the audio only by calling 1-408-418-9388 and entering the access code, which will be posted one week prior to the meeting. Please consult the County Council's webpage at: <https://clark.wa.gov/councilors/clark-county-council-meetings>
- Anyone wishing to give testimony should provide written comments via the County website at <https://www.clark.wa.gov/councilors/public-comment> or via the US Postal Service to the Clark County Council, c/o Rebecca Messinger, PO Box 5000, Vancouver, WA 98666-5000

The staff report, related materials and hearing agenda will be available 15 days prior to the hearing date on the county's web page at <https://clark.wa.gov/community-planning/housing-options-study-and-action-plan> Copies are also available by request to Jacqui Kamp, Planner III at jacqueline.kamp@clark.wa.gov or 564.397.4913. For other formats, contact the Clark County ADA Office at ADA@clark.wa.gov, voice 564-397-2322, Relay 711 or 800-833-6388, Fax 564-397-6165.

Written testimony may also be submitted for the record during the hearing. Please ensure that testimony is received at least two (2) business days before the hearing if you would like staff to forward it to the County Council before the hearing.

Approved as to Form only:

CLARK COUNTY COUNCIL



Clerk of the Board

Approved as to Form only:

ANTHONY F. GOLIK

Prosecuting Attorney

By: Christine M. Cook Digitally signed by
Christine M. Cook
Date: 2020.10.12
17:09:39 -07'00'

Christine Cook
Senior Deputy Prosecuting Attorney

PLEASE PUBLISH:

Friday, October 16, 2020

Please Bill:

Clark County Community Planning
Attn: Sonja Wiser, Program Assistant
P. O. Box 9810
Vancouver, WA 98666-9810

Columbian Account 70914



For other formats, contact
the Clark County ADA Office

Voice 360.397.2322
Fax 360.397.6165

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Email ADA@clark.wa.gov