Challenge to Voter Registration

GLARK OD. ELECTIO

| onancinge | MAY 26 2022 |
|--|---|
| who are you? | first middle Crain First ME 47 St Vancoculal WA address |
| who are you challenging? | John P Ley first middle Battleground WAS address (as registered to vote) |
| basis of challenge You are challenging the voter's registration for the following reason(s): | □ Voter is not a U.S. Citizen. □ Voter will not be at least 18 years old by the next election. □ Voter is ineligible due to a felony conviction. □ Voter has been declared incapacitated by a court of law. ▼ Voter does not reside at address of voter registration. Please fill out the next section. |
| voter residence information Only fill out this section if the basis of your challenge is that the voter does not reside at address of voter registration. Select only one option at right. | The voter really resides at: 444 444 444 444 444 444 444 |
| challenger oath | I, Addy Add declare under penalty of perjury under the laws of the State of Washington that I: • am a registered voter in the State of Washington • have personal knowledge and belief that the person named above is not qualified to vote for the reason or reasons indicated in this affidavit; • have exercised due diligence to personally verify the evidence that accompanies this affidavit • believe that the challenged voter is pet qualified to vote Sale 1010 signature of challenger date |

PROPERTY INFORMATION CENTER

Account Summary

Property Identification Number: 986041393 MapsOnline Fact Sheet

Property Type: Real Property Status: Active

Site Address: 2628 NE 7TH DR, BATTLE GROUND, WA 98604 (Situs Addresses)

Abbreviated Description: WHISPERING PINES PH 1, 2 & 3 LOT 9 311869

Tax Status: Regular

Info for Senior/Disabled Property Tax Exemption

| Property Owner HAGGERTY PHILIP E & HAGGERTY EILEEN D | | Owner Mailing Address 2628 NE 7TH DR BATTLE GROUND WA , 98604 | | Property Site Address 2628 NE 7TH DR, BATTLE GROUND, WA 98604 Google Maps Street View | |
|---|-------------------------|---|---------------|--|---------------------|
| | fo | Land Data | | Assessment Data | |
| Zoning Designation - Codes | Residential 3 | Clark County Road Atla | es Page 37 | | |
| Zoning Overlay(s) | units/acre (R3) | Approximate Area Info | | | |
| Comprehensive Plan | none | | 0.2 acres | Market Value as of January | |
| Comp. Plan Overlay(s) | UL | Subdivision | WHISPERING | 2021 | |
| Census Tract | none | | PINES PH | | \$100,625.00 |
| Jurisdiction | 404.15 Battle Ground | Survey | 1,2,3 | | \$345,620.00 |
| Fire District | FD 3 | DOR Land Use Code | 053077 | Total Property | \$446,245.00 |
| Park District | n/a | Info | 11 | Taxable Value Info | |
| School District | Battle Ground | | | Total | |
| Elementary | Captain Strong | Sales History | | Total | \$446,245.00 |
| Middle School | Chief Umtuch | Sale Date | 04/12/2018 | | |
| High School | Battle Ground | Document Type | | 2020 Values for 2021 Taxes | |
| Sewer District | Rural/Resource | Excise Number | D-SWD | Market Value as of January | |
| Sewer Board District Water District | Battle Ground | Document Number | 783970 | 2020 | |
| Neighborhood | Battle Ground | Sale Amount | #13E 000 00 | Land Value | \$132,250.00 |
| Section-Township-Range | n/a | Jaie Amount | \$125,000.00 | Building Value | \$333,365.00 |
| occion township-Range | SW 1/4,S26,T4N,R2E | | | Total Property | \$465,615.00 |
| | PDF | Sale Date | 03/22/2018 | | |
| Urban Growth Area | Battle Ground | Document Type | D-SWD | Taxable Value Info | |
| C-Tran Benefit Area | Yes | Excise Number | 782259 | Total | \$465,615.00 |
| School Impact Fee | Battle Ground | Document Number | 1 | | |
| Transportation Impact Fee | Battle Ground | Sale Amount | \$110,000.00 | | |
| Transportation Analysis Zone | 460 | | | General | |
| Waste Collection | Waste | | | Re-valuation Cycle | 3 |
| Service Provider Garbage Collection Day | Connections | | I. | Assessor Neighborhood | 3 187 |
| Last Street Sweeping | Friday | | 7 | Notice of Value | |
| CPU Lighting Utility District | n/a | | terrepland pa | | <u>2021</u> 2020 |
| Burning Allowed | 0 | | | | <u>2019</u> |
| increased Wildfire Danger Area | No | | Alphon | | 2018 |
| Public Health Food Inspector | No | | ľ | | <u>2017</u> |
| District | District 1 | | | Property assessment value is valid as of the date printed on the linked notice of value. The notice of value will not reflect any updates to property value that occurred after the notice mail date. Please contact the Assessor's office if you have a question about your assessed value. | |
| Public Health Food Plan Review Area | District A | | 1 | | |
| Public Health WRAP Inspector District | District 4 | | 1 | | |
| Councilor District | 5 | | | | |
| Prainage District | none | | | | |

PROPERTY INFORMATION CENTER

Account Summary

Property Identification Number: 82990584 <u>MapsOnline</u> Fact Sheet Property Type: Real

Property Status: Active

Site Address: 444 NW FREMONT ST, CAMAS, WA 98607 (Situs Addresses)

Abbreviated Description: THE RIDGE LOT 11 SUB 92

Tax Status: Regular

Info for Senior/Disabled Property Tax Exemption

| Property Owner LEY JOHN | | Owner Mailing Address 444 NW FREMONT ST CAMAS WA , 98607 US | | Property Site Address 444 NW FREMONT ST, CAMAS, WA 98607 Google Maps Street View | |
|---|---|--|----------------------------|--|----------------------------|
| Administrative Data Info | | Land Data | | Assessment Data Info | |
| Zoning Designation - <u>Codes</u> Residential- 15,000 (R-15) | | Clark County Road Atlas | | 2021 Values for 2022 Taxes | |
| Zoning Overlay(s) | none | 1 | Page 2 | Market Value as of | January 1 |
| Comprehensive Plan | SFL | Approximate Area | <u>Info</u> 16,785 sq. ft. | 2021 | Salidaty 1/ |
| Comp. Plan Overlay(s) | none | | 0.39 | Land Value | \$295,350.00 |
| Census Tract | 414.00 | | acres | Building Value | \$847,452.00 |
| Jurisdiction | Camas | Subdivision | THE | Total Property | \$1,142,802.00 |
| Fire District | Camas | | RIDGE | | • |
| Park District | n/a | Survey | No Records | Taxable Value Info | |
| School District Elementary Middle School | Camas Dorothy Fox Skyridge Middle | DOR Land Use Cod | | Total | \$1,142,802.00 |
| High School | Camas | Sales History | | . Taxes | |
| Sewer District | Camas | | 00 100 100 | Market Value as of | January 1, |
| Sewer Board District Water District | Camas | Sale Date | 08/30/2000 | 2020 | |
| | Camas | Document Type | DEED | Land Value | \$270,000.00 |
| Neighborhood | n/a | Excise Number | 468617 | Building Value | \$775,961.00 |
| Section-Township-Range | SE 1/4,S09,T1N,R3E | Number | | Total Property | \$1,045,961.00 |
| Urban Growth Area | PDF | Sale Amount | \$95,000.00 | Taxable Value Info | |
| C-Tran Benefit Area | Camas | 0 | | Total | \$1,045,961.00 |
| School Impact Fee | Yes | Sale Date | 03/23/1999 | | |
| Transportation Impact Fee | Camas | Document Type | DEED | | |
| | Camas | Excise Number | 445701 | Company | |
| Fransportation Analysis Zone Waste Collection | 397 | Document | 110701 | General | |
| Service Provider | Waste Connections | Number | | Re-valuation Cycle | 5 |
| Garbage Collection Day | Friday | Sale Amount | \$0.00 | Assessor Neighborhood | 169 |
| ast Street Sweeping | n/a | | | Notice of Value | 2021 |
| CPU Lighting Utility District | 0 | Sale Date | 00/05/1002 | | <u>2020</u> 2019 |
| Burning Allowed | No | | 08/05/1993 | | <u>2019</u> 2018 |
| Increased Wildfire Danger Area | Yes | Document Type | DEED | | 2017 |
| Public Health Food Inspector District | District 2 | Excise Number Document | 354685 | | <u>2016</u> <u>2015</u> |
| Public Health Food Plan Review Area | District B | Number Sale Amount | \$72,100.00 | Property assessment value is printed on the linked notice of of value will not reflect any up | value. The notice |
| Public Health WRAP Inspector District | District 1 | | | value that occurred after the ri Please contact the Assessor's question about your assessed | office mail date. |
| Councilor District | 4 | | | doesnou annut Annt gassesseg | value. |
| Drainage District | none | | | | |

Corporations and Charities Filing System



BUSINESS SEARCH RESULTS

| Business Namelii | UBI# | Business Type | Principal Office Address | Registered Agent Name | Status |
|--|----------------|------------------------------------|--|-----------------------------------|-------------------------------|
| NATIONWIDE RETIREMENT SOLUTIONS, INC. | 600 036 488 | FOREIGN PROFIT CORPORATION | 10 W NATIONWIDE BLVD, COLUMBUS, OH, 43215-2751, UNITED STATES | CORPORATION SERVICE COMPANY | ACTIVE |
| NW RETIREMENT SOLUTIONS, LLC | 602 656 515 | WA LIMITED LIABILITY COMPANY | •• | JOHNLEY | ADMINISTRATIVELY DISSOLVED |

Page 1 of 1, records 1 to 2 of 2



Back

All People

O Name Email Phone

industry

SEARCH

JOHN LEY

ACTIVITIES

CONTACT INFO

INDUSTRY CONTACTS (52) MANAGEMENT CONSULTANCY

OTHER JOHN LEY (43)

EDIT CONTACT

NW RETIREMENT SOLUTIONS LLC CONTACT IN CAMAS, WASHINGTON UNITED STATES

John Ley

Principal at NW Retirement Solutions LLC - Camas, Washington

Search Background Check 2

NW RETIREMENT SOLUTIONS LLC BUSINESS DATA

§ 444 Nw Fremont St, Camas, Wa 98607

(360) 834-2672

AllBiz Business Profile

Search Professional Contact Details

(50) INDUSTRY CONTACTS

USPS TRACKING#



First-Class Mail Postage & Fees Paid USPS Permit No. G-10

9590 9402 7022 1225 1530 75

United States Postal Service

Sender: Please print your name, address, and ZIP+4® in this box

լություրորիկիկիկիկիկիկինումիրիկիկիկիկինի

SENDER: COMPLETE THIS SECTION Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you.

Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

9590 9402 7022 1225 1530 75

COMPLETE THIS SECTION ON DELIVERY

☐ Agent ☐ Addressee Date of Delivery

D. Is delivery address different from tem 1?
If YES, enter delivery address below:

21/20 Yes No

3. Service Type

Adult Signature

Adult Signature Restricted Delivery

Certified Mail®

Certified Mail Restricted Delivery

Collect on Delivery

☐ Priority Mail Express®
☐ Registered Mail™ ☐ Registered Mail Restricted Delivery

☐ Signature Confirmation™ ☐ Signature Confirmation Restricted Delivery ed Delivery

2. Article Number (Transfer from sendos laboli 7018 2290 0000 3501 6901

(over \$500)

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt



| 101 | U.S. Postal Service™ CERTIFIED MAïL® RECEIPT Domestic Mail Only |
|------|--|
| 7 | For delivery information, visit our website at www.usps.com*. |
| 1 | Certified Mail Fee |
| 3501 | |
| 0000 | Return Receipt (electronic) \$ \$9.75 |
| | Adult Signature Required \$ SAdult Signature Restricted Delivery \$ STORMAGE SIGNATURE REstricted Delivery \$ STORMAGE SIGNATURE RESTricted Delivery \$ STORMAGE SIGNATURE RESTRICTED |
| 290 | Postage \$ |
| 디 | \$ Total Postage and Fees \$ |
| 7. G | Sent-70104N 1811 |
| 7018 | Street and Agr. No., or EO Spx No. |
| | Buttle ground WA |
| | PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions |

Every household in the U.S. is now eligible to receive a second set of 4 free test kits. Go to www.covidtests.gov ************

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or call 1-800-410-7420.

UFN: 548820-0360 Receipt #: 840-59700408-6-5352924-2 Clerk: 22



2700 CAPLES AVE VANCOUVER, WA 98661-6100 (800)275-8777

| 05/19/2022 | (0007273 | | 03:23 PM |
|--|---|----------|--------------------|
| Product | Qty | Unit | Price |
| First-Class Mail Letter | 0 1 | | \$0.58 |
| Camas, WA 98 Weight: O li Estimated De Sat 05/2 Restricted E Recipier JOHN Tracking | elivery Da 21/2022 Del nt name ULEY | | \$9.75 |
| Return Recei | pt | | \$3.05 |
| 959Ĉ Total | #: 9402 702 | 2 1225 I | 1130 82 \$13.38 |
| First-Class Mail Letter | 0 1 | | \$0.58 |
| Battle Groun Weight: 0 lb Estimated De Sat 05/2 Restricted D Recipien JOHN Tracking 7018 | livery Da 1/2022 el t name LEY #: 229000003 | te , | \$9.75 |
| Return Recei Tracking | pt #: -9402 /52; | | \$3.05 |
| Total | | | \$13.38 |
| Grand Total: | | | \$26.76 |
| Credit Card Remi Card Name: V. Account #: X. Approval #: I Transaction : | tted ISA XXXXXXXXXX 09439D #: 932 | (X3782 | \$26.76 |
| AID: A0000000 AL: VISA CRE | דדר | | Chip |
| PIN: Not Requ | ulred | CHASE | VISA |