

Clark County Official Local

# Voters' Pamphlet

**August 1, 2023**  
**Primary and Special Election**  
 Fire Protection District No. 5 Edition



## STAY INFORMED

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Published by the  
 Clark County Auditor's Office

## Candidate and measure statements are printed exactly as submitted.

Clark County Elections does not correct punctuation, grammar, typos or inaccurate information.

Candidate statements and contact information are current as of publication date. Please visit the online voters' guide at [clarkvotes.org](http://clarkvotes.org) and click on the *VoteWA* graphic to see a personalized voters' guide with the most current information.

*You must sign and date your return envelope in order for your ballot to be counted!*

- Sign in the signature box that has YOUR name printed on the envelope.
- If you registered to vote online, or when you obtained your driver's license, the signature on your driver's license is the signature in your voter registration record.
- If you are unsure about the signature in your voter registration record, we encourage you to call the Elections Office at 564-397-2345. We can provide a description of the signature you used when you registered to vote.
- Do NOT sign someone else's name, even if you have power of attorney.
- Voting over the phone by having someone else fill out and sign your ballot is against the law. Voters can call us at 564-397-2345 to learn about the options for voting while they are out of town.
- Drop boxes are available if you don't want your ballot or signature to go through the mail.

## Registering to vote

Registering takes only a few minutes, and you may do it by mail or online at [VoteWA.gov](http://VoteWA.gov).

A Washington driver's license or ID is required to register online. You may also complete a new voter registration form. Contact the Elections Office by mail, email, or phone for more information.

The deadline to receive new voter registrations and voter updates to existing registrations online, by phone or by mail is 5 pm Monday, July 24, 2023.

## Lost or damaged ballot?

If you lose your ballot, or it becomes damaged, you can obtain a replacement ballot by contacting the Elections Office.

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## Clark County Elections Office

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**Phone** 564-397-2345

**Email** [elections@clark.wa.gov](mailto:elections@clark.wa.gov)

**Speech-to-speech Relay**

711 or 877-833-6341

**Mailing address**

PO Box 8815  
 Vancouver, WA 98666-8815

**Street address**

1408 Franklin Street, Vancouver

*front panel photo by Jakob Owens on Unsplash*

## Fire Protection District No. 5

Commissioner, Position No. 1

### Christopher Justice

No biographical information or candidate statement submitted

No photo submitted

Email christopherjusticeforoffice@gmail.com

## Fire Protection District No. 5

Commissioner, Position No. 1



### Mike Lyons

**Elected Experience** Clark County Fire District 5 Commissioner.

**Other Professional Experience** Quality Control Engineering, Western Electric; Captain, Fire District 5 and Vancouver Fire Department; Treasurer, Vancouver Firefighter’s Union; Data Analyst, Vancouver Fire Department business plan.

**Education** Clark College 1971, Associate Applied Science Mechanical Engineering; Clark College 1979, Associate Arts General Studies, Honors; University of Portland 1981, Bachelor of Science Mechanical Engineering, Cum Laude Honors.

**Community Service** “Vancouver Strong” Fire & EMS Community Resource Team; City of Vancouver Pension Board; “Evergreen Citizens for Schools” Volunteer coordinator; “Yes for Fire & EMS” Steering Committee; Heritage High School volunteer, Choir Booster Treasurer, Senior Parents fundraiser; Youth coach: baseball, softball, soccer, basketball.

**Statement** I’m a Vancouver native and have lived within the current Vancouver Fire Department/District 5 service area my entire life raising two children together with my wife of 45 years. I have been actively involved with local fire service for 46 years.

Since 1988 the Fire District has actively pursued regionalizing fire and emergency medical services, first merging with Fire District 4, and in 1994 contractually consolidating with the Vancouver Fire Department. The combined resources have allowed the Vancouver Fire Department to add enhanced services including a fully staffed paramedic program, ladder truck operations, hazardous material team, technical/heavy rescue, and a fire boat. I fully support our contractual relationship with the City and believe it provides the best service to both communities.

My leadership has been instrumental in further improving service delivery, including the building and staffing of the Glenwood Fire Station 7, enhancing response to Glenwood, Barberton, Pleasant Valley and Brush Prairie. I take much pride in my personal efforts working with the City to build the new Station 11 in Fire District 5 and funding the construction and staffing of the station to better serve Orchards, Sifton, and 117th Avenue corridor.

Help me continue this important work.

**Phone** 360-254-2266  
**Email** MikeLyons@aol.com

## Fire Protection District No. 5

Commissioner, Position No. 1



### Craig Hancock

**Elected Experience** No Information Submitted

**Other Professional Experience** Retired Firefighter. My professional experience is 34 consecutive years of service for the Los Angeles City Fire Department, where I held the ranks of

Firefighter/Paramedic, and Fire Inspector. While at the LAFD, I was involved with the development of ongoing training programs, and administrative projects for the Fire Marshal, specifically writing amendments to the Fire Code , which became adopted as part of the Los Angeles Municipal Code. It was an honor to serve the citizens of Los Angeles for over three decades.

**Education** Pierce College, CSUN, State Fire Marshal Training at Rancho Santiago College.

**Community Service** No Information Submitted

**Statement** As Fire Commissioner , my commitment to both the citizens of Clark County, and the Fire Department, is to serve with the same dedication, integrity, and pride, that I have given to the Fire Service, for most of my adult life. The priorities I have going forward, would be to focus on providing oversight and engagement, to make certain the department has the resources they require to maintain adequate staffing levels, and training, making “ Firefighter Safety “ an absolute priority. The public education programs the department provides should also continue to be a priority as well . With the significant growth of Clark County over the last few years, it should be incumbent upon all elected officials, involved with the department, to be able to monitor the agency’s needs and work diligently to provide whatever is needed to serve the citizens most effectively. It will be an honor, and a privilege, to serve the citizens of Clark County.

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