# 2024 Fall Budget Supplemental

### Clark County Council Public Hearing Presentation

Tuesday, November 5, 2024 @ 10:00am

Contact Information:

Kathleen Otto, County Manager, (564) 397-2458, kathleen.otto@clark.wa.gov Emily M. Zwetzig, Budget Director, (564) 397-6097, emily.zwetzig@clark.wa.gov

2024 Fall Supplemental Hearing 1

# Agenda

### Timeline

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Recommendations

**General Fund Impacts** 

**Budget Reports** 

**Council Adoption** 

Public Hearing Agenda

# Timeline

RCW 36.40 allows for supplemental budget appropriations for unforeseen and emergency situations.

| Submission Deadline                                                 | Recommendations                          | Work Session                                                               | Public Hearing                                                                       |
|---------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| All Change Requests for<br>Supplemental are due to<br>Budget Office | County Manager finalizes recommendations | County Manager & Budget<br>Office present<br>recommendations to<br>Council | County Manager & Budget<br>Office present<br>supplemental to Council for<br>adoption |
| August 19, 2024                                                     | October 11, 2024                         | October 30, 2024                                                           | November 5, 2024                                                                     |



2024 Fall Supplemental Hearing 3

## **Financial Challenges Facing the County**

- Revenues are not keeping pace with rising costs.
- Increased demand for public services, coupled with inflation.
- Strain on balancing the budget while maintaining service quality.



## **Factors Contributing to the Gap**

- Not enough growth in key revenue streams (property taxes, sales taxes, federal/state aid).
- Rising costs of goods, services, and operational needs.
- Inflation and expanding community needs exacerbating the financial burden.
- Limited flexibility in current revenue sources to meet growing expenses.



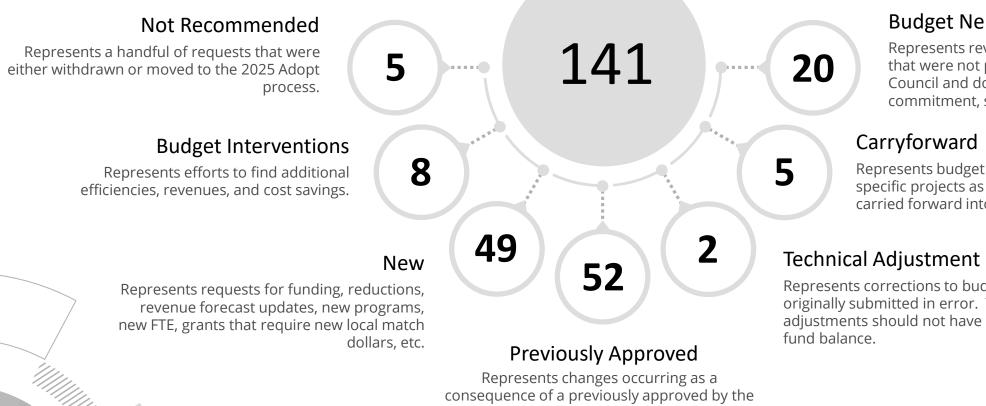
## Addressing the Challenge

- Exploring cost-saving measures and operational efficiencies.
- Evaluating new potential revenue sources.
- Engaging stakeholders and community for collaborative solutions.
- Commitment to fiscal responsibility while sustaining critical services.



# **County Manager Recommendations**

The Budget Office received a total of 141 Change Requests from Departments and Elected Officials. 136 of these requests are being recommended to the Council for consideration.



### **Budget Neutral**

Represents revenues and associated expenses that were not previously approved by the Council and do not require county funding commitment, such as budget-neutral grants.

Represents budget appropriation approved for specific projects as part of the 2023 budget carried forward into the 2024 budget.

Represents corrections to budget coding that was originally submitted in error. Technical adjustments should not have a material impact on

### **Amendment to County Manager Recommendations**

### IND-04-24FL Indigent Defense Additional Budget Authority for District Court Cases

Priority: 4

New Request

#### Strategic Action: Community Relationships

Name (Elected Official / Department Director): Amber Emery Email (Elected Official Department Director): amber.emery@clark.wa.gov Phone Number (Elected Official Department Director): (564) 397-4308

Contact: Christopher Swaby Contact email: Christopher.Swaby@clark.wa.gov Contact phone: (564) 397-2259

#### **Requested Action:**

This is a request for additional budget authority for District Court Cases through 2024.

#### Justification:

County Manager's office and Public Defense were notified that at the current rate of case filings, and percentage of those qualifying for an attorney has increased in 2024. District Court Judicial Bench will run out of attorneys to appoint to indigent persons who qualify for court appointed attorneys by November 19th. District Court is forecasting an additional 700+ cases by the end of 2024.

#### Cost Estimate/Comments:

Office of Public Defense is asking for additional budget capacity of \$300,000 through the end of 2024. • Office of Public Defense will be putting forth an amendment to District Court's main Public Defense contract - Vancouver Defenders contract to add an additional attorney – approximately 33 cases a month for November and December - \$24, 811. (Adjustment will also be requested to 2025) • All other costs through the end of 2024 for "reasonable attorney costs", identified by District Court bench in State v. Perala, 132 Wn.App. 98, 116, 130 P.3d 852 (2006). To pay those invoices submitted by attorneys, Public Defense will need additional budget capacity.

#### Impacts/Outcomes:

If this request is not approved Public Defense will not have enough budget to cover attorney fees through the end of 2024

| Operating Budget: |              |                |                |                   |             |             |                |  |
|-------------------|--------------|----------------|----------------|-------------------|-------------|-------------|----------------|--|
| Fund              | Request Type | Current Yr Rev | Current Yr Exp | Current Yr FB Chg | Next Yr Rev | Next Yr Exp | Next Yr FB Chg |  |
| 0001-General Fund | One-Time     | \$0            | \$300,000      | \$(300,000)       | \$0         | \$0         | \$0            |  |
| Totals            |              | \$0            | \$300,000      | \$(300,000)       | \$0         | \$0         | \$0            |  |

### **Amendment to County Manager Recommendations**

### ITS-03-24FL Information Services Microsoft Licensing Cost

Priority:

New Request

#### Strategic Action: Technology

Name (Elected Official / Department Director): Mike Sprinkle Email (Elected Official Department Director): Mike.Sprinkle@clark.wa.gov Phone Number (Elected Official Department Director): (564) 397-5859

Contact: Mike Sprinkle Contact email: Mike.Sprinkle@clark.wa.gov Contact phone: (564) 397-5859

#### Requested Action:

Increase annual funding and budget capacity of the 5090 Fund by \$246,129 to handle the cost increases of the Microsoft server licenses.

#### Justification:

Clark County underwent a Microsoft licensing audit in 2024. Part of what this audit reviewed was the licenses that are used across all servers within the County. Licensing gaps were identified during the audit and legally the county must remediate before the end of November 2024. The cost of these licenses is paid annually out of the 5090 Fund. These costs could not be anticipated prior to the completion of the audit. The cost of these licenses is covering licenses for a period of 2 years, from June 1, 2024 through May 31, 2026.

On June 1, 2026, the County will sign a new 3-year agreement with Microsoft. Between now and the new agreement IT will make changes to our server architecture that will reduce the licensing needs and significantly decrease the annual costs.

#### Cost Estimate/Comments:

The total cost of these licenses for the period of June 1, 2024 through May 31, 2026 is \$843,270, a separate change request has been entered for each year of the agreement. The 2024 amount is \$246,129 and this request ask for revenue and expense budget of which approximately 63% would come from the General Fund to cover the portion that will hit in 2024.

#### Impacts/Outcomes:

If not approved, we will not have enough expense capacity to cover the cost of the Microsoft Licenses.

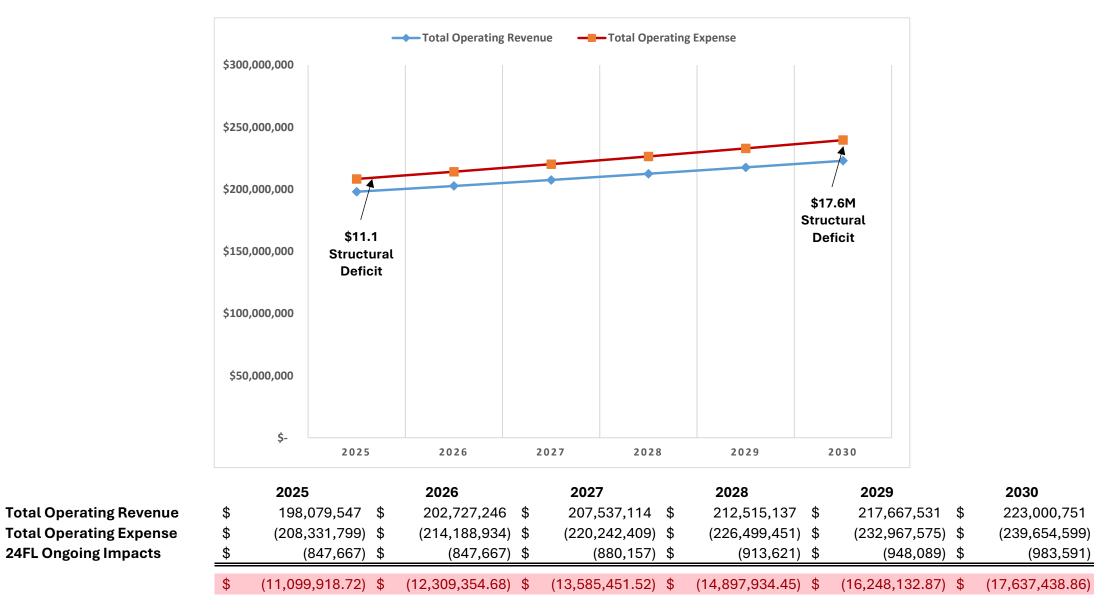
## Fund 0001: General Fund 6-Year Forecast

The 2024 Fall Supplemental Budget includes several budget interventions that have been considered throughout the year to conserve General Fund dollars and account for increased revenues. Recommendations reflect a one-time net increase of \$20.58M to the fund balance.

|                                                          | 2024                   | 2025             | 2026             | 2027             | 2028             | 2029             | 2030          |
|----------------------------------------------------------|------------------------|------------------|------------------|------------------|------------------|------------------|---------------|
| Beginning Fund Balance                                   | \$<br>101,420,628 \$   | 61,371,337 \$    | 50,210,231 \$    | 37,900,875 \$    | 24,315,424 \$    | 9,417,490 \$     | (6,830,643)   |
| Total Operating Revenue                                  | \$<br>194,125,363 \$   | 198,079,547 \$   | 202,727,246 \$   | 207,537,114 \$   | 212,515,137 \$   | 217,667,531 \$   | 223,000,751   |
| Total Operating Budget Expense                           | \$<br>(202,147,654) \$ | (208,331,799) \$ | (214,188,934) \$ | (220,242,409) \$ | (226,499,451) \$ | (232,967,575) \$ | (239,654,599) |
| Total Capital Budget                                     | \$<br>(29,611,411) \$  | - \$             | - \$             | - \$             | - \$             | - \$             |               |
| 2024 Budget Forecast Modifiers                           |                        |                  |                  |                  |                  |                  |               |
| Assigned Fund Balance: ARPA Revenue Recovery Projects    | \$<br>(23,000,000) \$  | - \$             | - \$             | - \$             | - \$             | - \$             | -             |
| 2024 Fall Budget Supplemental Net Impacts                | \$<br>20,584,411 \$    | (908,854) \$     | (847,667) \$     | (880,157) \$     | (913,621) \$     | (948,089) \$     | (983,591)     |
| Total Budget Forecast Modifiers                          | \$<br>(2,415,589) \$   | (908,854) \$     | (847,667) \$     | (880,157) \$     | (913,621) \$     | (948,089) \$     | (983,591)     |
|                                                          |                        |                  |                  |                  |                  |                  |               |
| Projected Ending Fund Balance                            | \$<br>61,371,337 \$    | 50,210,231 \$    | 37,900,875 \$    | 24,315,424 \$    | 9,417,490 \$     | (6,830,643) \$   | (24,468,082)  |
| Assigned Fund Balance: Compensated Absences              | \$<br>(2,800,000) \$   | (2,800,000) \$   | (2,800,000) \$   | (2,800,000) \$   | (2,800,000) \$   | (2,800,000) \$   | (2,800,000)   |
| Assigned Fund Balance: Non-Spendable Encumbered Invoices | \$<br>(1,700,000) \$   | (1,700,000) \$   | (1,700,000) \$   | (1,700,000) \$   | (1,700,000) \$   | (1,700,000) \$   | (1,700,000)   |
| Minimum Fund Balance Per Policy                          | \$<br>(32,900,000) \$  | (33,906,484) \$  | (33,906,484) \$  | (33,906,484) \$  | (33,906,484) \$  | (33,906,484) \$  | (33,906,484)  |
| Projected Fund Balance Available for Budget Requests     | \$<br>23,971,337 \$    | 11,803,747 \$    | (505,608) \$     | (14,091,060) \$  | (28,988,994) \$  | (45,237,127) \$  | (62,874,566)  |

**\*\*Forecast\*\*** This data is subject to change as new information is received or if forecasted assumptions change.

### **General Fund Operating Structural Deficit**



\*\*Forecast\*\* This data is subject to change as new information is received or if forecasted assumptions change.

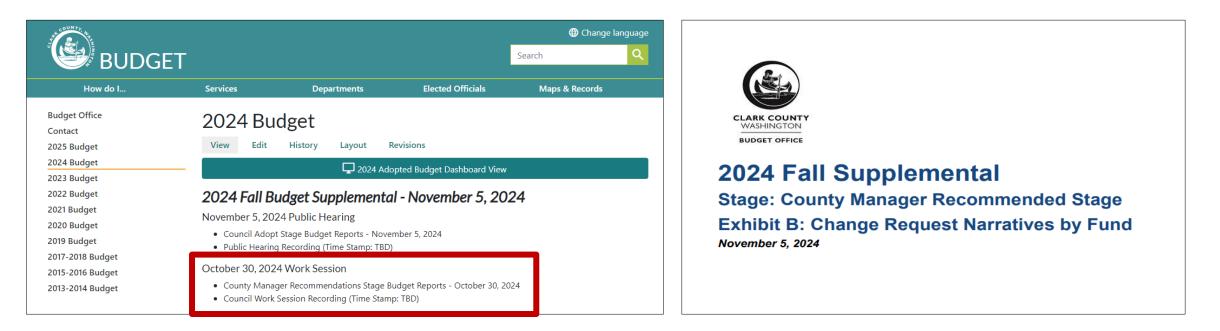
## **Budget Reports**

https://clark.wa.gov/budget/2024-budget



# **Recommended Change Requests**

Specific details for all recommended requests can be found in the *Exhibit B: Change Request Narratives by Fund Report* included with the 2024 Fall Supplemental Budget Reports posted on the County's website. https://clark.wa.gov/budget/2024-budget



## **Other Major Fund Financial Impacts**

Specific impacts for all other major funds can be found in the *Operating and Capital Attachment A1: Summary by Fund Reports* included with the 2024 Fall Supplemental Budget Reports posted on the County's website. https://clark.wa.gov/budget/2024-budget

> OPERATING ATTACHMENT A1: SUMMARY BY FUND Stage: County Manager Recommended 2024 Fall Supplemental November 5, 2024

| Fund | Fund Name                                        | Sum of 2024<br>Revenue Change | Sum of 2024<br>Expense Change | Sum of 2024<br>Fund Balance Change | Sum of 2025<br>Revenue Change | Sum of 2025<br>Expense Change | Sum of 2025<br>Fund Balance Change |
|------|--------------------------------------------------|-------------------------------|-------------------------------|------------------------------------|-------------------------------|-------------------------------|------------------------------------|
| 0001 | General Fund                                     | \$ 20,500,965                 | \$ 15,212,078                 | \$ 5,288,887                       | \$ 2,971,180                  | \$ 2,828,598                  | \$ 142,582                         |
| 1002 | Auditor's O & M                                  | -                             | \$ 1,816                      | (\$ 1,816)                         | -                             | -                             | -                                  |
| 1003 | Event Center                                     | -                             | (\$ 45,134)                   | \$ 45,134                          | -                             | -                             | -                                  |
| 1004 | Emergency Medical Services Dist.2                | -                             | \$ 170,635                    | (\$ 170,635)                       | -                             | -                             |                                    |
| 1010 | Emergency Services Communication System          | \$ 119,155                    | \$ 119,155                    | -                                  | -                             | -                             |                                    |
| 1011 | Planning And Code                                | \$ 1,205,616                  | \$ 1,318,555                  | (\$ 112,939)                       | -                             | \$ 95,952                     | (\$ 95,952)                        |
| 1012 | County Roads                                     | -                             | \$ 2,157,247                  | (\$ 2,157,247)                     | -                             | \$ 863,107                    | (\$ 863,107)                       |
| 1018 | Arthur D. Curtis Children's Justice Center (CJC) | -                             | \$ 8,448                      | (\$ 8,448)                         | -                             | -                             |                                    |
| 1021 | Law Library Fund                                 | \$ 11,264                     | \$ 11,264                     | -                                  | -                             | -                             |                                    |
| 1022 | Crime Victim and Witness Assistance              | -                             | \$ 12,759                     | (\$ 12,759)                        | -                             | -                             |                                    |

#### CAPITAL ATTACHMENT A1: SUMMARY BY FUND

Stage: County Manager Recommended 2024 Fall Supplemental November 5, 2024

| Fund | Fund Name               | Sum of 2024<br>Revenue Change | Sum of 2024<br>Expense Change | Sum of 2024<br>Fund Balance Change | Sum of 2025<br>Revenue Change | Sum of 2025<br>Expense Change | Sum of 2025<br>Fund Balance Change |
|------|-------------------------|-------------------------------|-------------------------------|------------------------------------|-------------------------------|-------------------------------|------------------------------------|
| 0001 | General Fund            | (\$ 447,053)                  | (\$ 6,597,245)                | \$ 6,150,192                       | \$ 228,925                    | (\$ 9,371,187)                | \$ 9,600,112                       |
| 1003 | Event Center            |                               | \$ 47,000                     | (\$ 47,000)                        | -                             |                               | -                                  |
| 1012 | County Roads            | \$ 2,138,000                  | (\$ 1,209,093)                | \$ 3,347,093                       | -                             |                               | -                                  |
| 1014 | Bonneville Timber       |                               | \$ 40,000                     | (\$ 40,000)                        | -                             |                               | -                                  |
| 1025 | Health Department       |                               | \$ 404,163                    | (\$ 404,163)                       | -                             |                               | -                                  |
| 1032 | MPD-Operations          | \$ 82,000                     | \$ 62,000                     | \$ 20,000                          | -                             |                               | -                                  |
| 1041 | American Rescue Plan    | (\$ 15,102,862)               | (\$ 15,686,382)               | \$ 583,520                         | \$ 399,888                    | \$ 999,888                    | (\$ 600,000)                       |
| 3020 | Bonded Capital Projects | \$ 39,905,000                 | \$ 8,405,000                  | \$ 31,500,000                      | \$ 600,000                    | \$ 32,100,000                 | (\$ 31,500,000)                    |
| 3055 | Urban REET Parks        | (\$ 22,263)                   | (\$ 22,264)                   | \$1                                | -                             | -                             | -                                  |



Questions from Council

Council Feedback & Discussion

Motion to Approve & Adopt

# **Clark County Budget Office**

"Our mission is to develop and maintain a fiscally sustainable budget that implements county council priorities."



WASHINGTON

BUDGET OFFICE

For additional information or questions about the budget process contact:

### Clark County Budget Office

P.O. Box 5000, Vancouver, WA. 98666



www.clark.wa.gov/budget

Emily.Zwetzig@clark.wa.gov

